

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of) **MAIL STOP - Patent Application**
)
Giovanna MALAGNINO et al.)
)
Serial No. [Not Assigned])
)
File: January 29, 2004)
)
For: THREADING TAP FOR CUTTING)
THREADS IN BLIND HOLES AND)
METHODS OF ITS MANUFACTURE)

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 CFR §1.56, Applicants hereby make of record the reference of Von Holst et al. U.S. Patent 5,487,626 (corresponding to EP 0 641 620) and which is discussed in the specification of the subject application.

The cited reference is listed on the attached Information Disclosure Citation form (PTO-1449) for the examiner's convenience in acknowledgment of this filing.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, LLP

By


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Date: January 29, 2004

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| Substitute for forms 1449A/PTO & 1449B/PTO FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT | ATTORNEY'S DKT No. 000500-370 | APPLICATION No. |
| | APPLICANT Giovanna MALAGNINO et al. | |
| | FILING DATE January 29, 2004 | GROUP |

| U.S. PATENT DOCUMENTS | | | | |
|-----------------------|--------------------|-------------------------|--|---|
| Examiner Initials | Document Number | Kind Code (if known) | Name of Patentee or Applicant of Cited Document | Issue/Publication Date (MM-DD-YYYY) |
| | 5 487 626 | | VON HOLST et al. | 01/30/1996 |
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| FOREIGN PATENT DOCUMENTS | | | | | |
|--------------------------|--------------------|-------------------------|---------|-------------------------------------|-----------------------|
| Examiner Initials | Document Number | Kind Code (if known) | Country | Date of Publication (MM-DD-YYYY) | Translation Yes No |
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| NON PATENT LITERATURE DOCUMENTS | |
|---------------------------------|---|
| Examiner Initials | Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
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| Examiner Signature | Date Considered |
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EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. **SEND TO:** Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.